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NO. 6738 P. 1

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Patent

**In the United States Patent and Trademark Office**

In the Application of:  
**Charles Douglas MacPherson et al.**

Case No.: UC0304USNA

Application No.: 10/705,321

Confirmation No.: 4468

Group Art Unit: 1762

Examiner:  
**Brian K. Talbot**

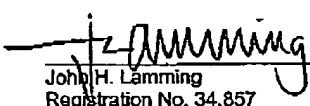
Filed: 11-10-2003

For: **Organic Material With a Region Including a Guest Material and Organic Electronic Devices Incorporating the Same**

**CERTIFICATE OF FACSIMILE TRANSMISSION**

DATE: April 4, 2008

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office to facsimile number 571-273-8300 on the date listed above.

  
John H. Lamming  
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**Supplemental Information Disclosure Statement**  
**37 C.F.R. § 1.97, § 1.98**

In compliance with 37 C.F.R. §§1.97 and 1.98, Applicants bring to the attention of the U.S. Patent and Trademark Office the information listed on the enclosed PTO/SB/08A and PTO/SB/08B forms (both modified). Consideration of the information is requested under 37 C.F.R. § 1.56 and this information is submitted in accord with the provisions of §1.97(b): within three months of the filing date of a national application and before the mailing of a first Office Action on the merits.

A copy of the NPL citation in the attached SB/08B/Modified is being transmitted with this paper.

Should any fee be required, please charge the fee to Deposit Account No. 04-1928 (E. I. du Pont de Nemours and Company).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J. Lamming", with a horizontal line extending to the left.

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Dated: April 4, 2008